| UNCLASSIFIAD proved For REPAR 2004/05/12: CIA-RD P83-000 N F R D D D D D D D D D D D D D D D D D D | UNCLASSIFIAD proved For | · HEERSE, 2004/05/12 | : CIA-RDP83-0 <b>00115</b> f | <b>DENTOA</b> 060060-5 | X | SECRET |
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|                                            | ROUTING  | G AND     | RECOR                 | D SHEET                                                                                                 |            |
|--------------------------------------------|----------|-----------|-----------------------|---------------------------------------------------------------------------------------------------------|------------|
| SUBJECT: (Optional)                        | _        |           | ъ                     |                                                                                                         | 1          |
| New Ager                                   | icy Lan  | iguage    | Program               | n                                                                                                       |            |
| FROM:                                      |          |           | EXTENSION             | NO.                                                                                                     |            |
| Deputy Director for Adm                    | inistra  | ation     |                       |                                                                                                         |            |
| 7D24 Headquarters                          |          |           |                       | DATE                                                                                                    |            |
| TO: (Officer designation, room number, and | DATE     |           | OFFICERIC             | COMMENTS (Number and a second as about form when                                                        |            |
| building)                                  | RECEIVED | FORWARDED | OFFICER'S<br>INITIALS | COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.) |            |
| 1. DD/NFAC                                 |          |           |                       |                                                                                                         | 1          |
| 7E44 Hqs                                   |          |           |                       | \John,                                                                                                  |            |
| 2.                                         |          |           |                       | Attached is a status                                                                                    |            |
| 4.                                         |          |           |                       | report from the Office of                                                                               |            |
|                                            | -        |           |                       | Training on implementation                                                                              | 25         |
| 3.                                         |          |           |                       | of the new measures to                                                                                  | 25         |
|                                            |          |           |                       | increase Agency language capabilities which we                                                          |            |
| 4.                                         |          |           |                       | discussed on 24 April 1979.                                                                             |            |
|                                            |          |           |                       | This work is being done by                                                                              |            |
| 5.                                         |          |           |                       | a Task`Force chaired by                                                                                 | امدا       |
|                                            |          |           |                       | as the NFAC repre-                                                                                      | 25,<br>25, |
|                                            |          |           |                       | sentative. If there is a                                                                                |            |
| 6.                                         |          |           |                       | need, I am prepared to call another meeting in order to                                                 |            |
|                                            |          |           |                       | get along with this program                                                                             |            |
| 7.                                         |          |           |                       | as the DDCI is concerned                                                                                |            |
|                                            |          |           |                       | that progress is made.                                                                                  |            |
| 8.                                         |          |           |                       | 1                                                                                                       |            |
|                                            |          |           |                       | ``                                                                                                      |            |
| 9.                                         |          |           |                       | Don I. Wortman                                                                                          | <u> </u>   |
|                                            |          |           |                       | Don 1. Wortman ILLE                                                                                     | GIL        |
| 10.                                        |          |           |                       |                                                                                                         | Ц          |
| 10.                                        |          |           |                       |                                                                                                         |            |
|                                            | -        |           |                       | _                                                                                                       |            |
| 11.                                        |          |           |                       |                                                                                                         |            |
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| 12.                                        |          |           |                       |                                                                                                         | ľ          |
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| 13.                                        |          |           |                       |                                                                                                         |            |
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| 14.                                        |          |           |                       | 1                                                                                                       |            |
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| 15.                                        |          |           |                       |                                                                                                         |            |
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| SUBJECT:    | (Optional)               | New         | Agency I | an ou a o | e Progr   | ram      |                | <u></u>          |                  |
| FROM:       |                          |             |          |           |           |          |                |                  |                  |
|             | Director of<br>1026 C of | of Train    | ning     |           | EXTENSION | NO.      | OTR 79-        | -3718            |                  |
|             | 1026 C of                | E C         |          |           | <b>L</b>  | DATE     | 4 June         | 1979             |                  |
| TO: (Office | er designation, room     | number, and | 1 0      | ATE       | OFFICER'S | COMMENT  |                |                  | show from whom   |
| 1           |                          |             | RECEIVED | FORWARDED | INITIALS  | to whom. | Draw a line ac | ross column afte | r each comment.) |
| 1 0 D       | DA                       |             | 313      |           | 51/       |          |                |                  |                  |
|             | D18 Hqs                  |             | **       |           | V         |          |                |                  |                  |
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DD/A Registry
File <u>Saining</u>

DDA 79-0813/2

18 April 1979

MEMORANDUM FOR: Director of Training

FROM:

Don I. Wortman

Deputy Director for Administration

Don:

25X1

In a meeting with he emphasized the need for improved language training. He was unaware of the study your Office has just completed. His theme was more in-country language training even though he recognizes it to be a costly investment. Would you or somebody on your staff please share your paper with Stoltz and tell him that we would be interested in his reaction to it.

Vs/ Don

Don I. Wortman

Distribution:

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DDA: DIWortman: kmg (18 Apr 79)

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